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Production and Marketing Administration UNITED STATES DEPARTMENT OF AGRICULTURE Cotton Branch

Washington 25, D. C.

December 13, 1948

\$ 50 OC	length aration	aple elde	Ave. sta	Percentage	• .	the Census	Bureau of	the	As reported by	nt.	all gr n 0.05	* less than
. 98:2	ndex · · ·	Grade i		lengths	r by staple.	and longe	1/8"	si de	e on reverse	tabil	ary. 2/	1
1 1	100.0	1 2 5	10.3	27,2	26.1	12.1	4-5	6.8	4.1	3.9	% 57	14
4/100.0	10,441,615	259, 387	1,078,520	855 36	2,720,546	1,265,010	466,910	706,403	422,995	403,284		rades
 *	815	1	14		70	-	30	280	8		60	ow Grade
.2	15,977	49	297	2,517	4,900	4,643	1,781	1,190	~300	230	: 70	Gray 3/
*		1	1	1	1	1	ı	ı	1	10	1	Stained 3/
*	2,224	ı	50	300	620	47,0	190	220	40	188	: 146	Tinged 3/
*	1,004	1	.10	.138	204	290	70	160	30	72	: 30	L.M.
• <u>1</u>	11,021	10	299	1,984	2,694	2,423:	: 720	1,011	510	890	: 480	S.L.M.
1.3	130,590	. 74	1,642	4,	3	19,589	9,573	14,585	11,875	19,514	: 16,582	M.
4.0	428,567	576.	5,125	32,205	43,216	29,546	25,481	66,493	59,661	86,410	: 79,854	S.M.
.7	68,299	22.	289	1,544	2,546	3,377	6,144	19,068	13,998	12,707	: 8,604	G.M.
	. :		,								••	Spotted
											••	1
*	3,350	i	. 100	500		690	110	410	30 .	20	1	G. O.
. 4	40,690	280	3,730	7,500	9,240	11,440	3 , 450	3,560	610	730	: 150	S.G.O.
4.0	421,424	1,650	24,740	74,150	142,441	111,493	27,340	20,810	8,970	7,200	: 2,630	L.M.
26.1	725	,170	237,201	829,917	884,233	389,585	105,870	99,967	57,195	60,216	: 36,220	S.L.M.
46.5	4,849,906	6,360	35,	1,433,719	•	60,	195,557	295,063	182,865	175,124	579	
10.3	1,070,629	14,110	100,321	9	00	22,	81,176	170,048	80,901	38,515		S.M.
. 4	43,844	220	930	2,793	3,430	5,870	9,341	13,470	6,010	1,370	••	GM & higher
											••	White
				ŀ	Z						•••	
*	2	I,	1	91		l	ı	ı	ı	\$	1	G_0
*	154	ı	222	112	20	1	ı	ı		ı	1	S G O
*	1,072	. 11	. : 192	567	248	45	S T	4	1	1	1	L.M.
, ,	11,006	472	2,592	5,024	•	108	بر	8	1	1	1	S.L.M.
1.5	0	16,422	•	9	٦	980	10	26	1	3	1	M.
3.9	•	4	∞	35	62,305	1,442.	60	28	1	ഗ	1	S.M.
ំបា	56,700	29,894	17,625	<u>_</u>		74	Н	23	1	1	1	G.M.
,		-									••	Ex. White:
Pet.	Bales	Ba les	Bales	Bales	Bales	Bales	Bales .	Bales .	Bales	Bales	Bales	
ngths	All le	1-1/8" & longer 2	1-3/32"	1-1/16" :	1-1/32" :	та Та	31/32" :	15/16" :	29/32":	∞: 7/8" :	:15/16 &	Grade
! ! !	1948 1/	mber 1	prior to No	States	n_the_United	on_ginned in	upland cotton	length of up	and staple les	1 6	Estimated gr	- Est
					C	ngton 25, D	2					

	ر السائد السائد ال		· · · · · · · · · · · · · · · · · · ·			· • · · · · · · · · · · · · · · · · · ·
	7 7 /011 20	7 5 /50!!	2 2 /2 011	: 7 /70!!	11/4"	
Grade :	1-1/8" :	1-5/32"	: .1+3/16"			1-1/8"
	: .					and longer
	Bales	Bales	Bales	Bales	Bales	Bales
			and the same			
Extra White:				:	1	
G.M.	24,223	3,958	694	595	424	29,894
S-M-	77,120	11,992	2,305	1,391	1,259	94,067
M.	13,405			245	222	16,422
S*L.H.	407	33	20	•• .**	12	472
L-M-	11	ello	-	-	- 1	11
S.G.O.	-	-	-	-	- · · · ·	**************************************
G+O+	-	. _;;	-	- 0.	, - :	
	* * *	• .•		and the second second	:	
White:					:	
G.M. & higher	180	20	-	10	10	220
S-11.	12,240	970	410	1,90	300	14,110
II.	67,470	5, 480	1,430	710	1,270	, 76 , 360
S.L.II.	22,280	2,060	460	50	320	25,170
L.M.	1,420	150	50	30	-	1,650
S.G.O.	230	50	/* CS		- 1	280
G.O.	-	-	-	-	- 6	-
			7	Will have		
Spotted:		•		3 3	. 1	
G.II.	22:	-	-	-		22
S.II.	392	104	30	20	30	57 6
M• :	74	-	-	-	- .	74
S.L.M.	10 .	-	-	<u>-</u> . <u></u>	- ; ·	10
L.M.) -	-	· •	: - 1	
			* * * *		100	
Tinged 2/	-	-	-	-	7.4 .0	-
1 : ,					· · · · · · · · · · · · · · · · · · ·	
Stained 2/	-		-	- 0 -	-	-
	4 4 4	/•				: '
Gray 2/	49	-	-	-	· ·	: 49
					·	
Below Grade	•••	-	-	-		· } ` ·]
All Grades	219,533	26,922	6,844	3,241	3,847	259,387
ALL OLAGOS		20,022	7. 1022	0,011	,,,,,,	
					Make the second of the proof	or court again again court court court
121/ D 3: :			4,			

^{1/} Preliminary.

^{2/} Includes all grades.